

LAKE ENFERMER FIELD
03-659

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, AUGUST 26, 2003**, upon the application of **ASCENT ENERGY INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **F-2 Sand, Reservoir A**, in the Lake Enfermer Field, Lafourche Parish, Louisiana.

1. To create as single drilling and production unit for the exploration for and the production of oil and gas from the F-2 Sand, Reservoir A, such unit being shown on the plat submitted with the application and being designated F-2 RA SUA.
2. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the units so created, with each tract sharing in unit production on a surface acreage basis of participation.
3. To designate a unit operator and a unit well for the unit so created.
4. To provide that any future wells drilled to each of the above referenced unit should be located in accordance with the spacing provisions of Statewide Order No. 29-E.
5. To consider such other matters as may be pertinent.

The F-2 Sand, in the Lake Enfermer Field, Lafourche Parish, Louisiana, is hereby defined as that oil and gas bearing sand encountered between the depths of 10641' and 10710' in the Ascent (Forman) - Lafourche Realty No. 9-D Well located in Section 8, Township 20 South, Range 23 East.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH
COMMISSIONER OF CONSERVATION

Baton Rouge, La

7/23/03;7/26/03

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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.